



Monteirist Party

~ 15 de maio de 2021 • William Ariel Mounter ~

Neuroatheism and Psychoatheism

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Along with the growing increase in neo-atheism and anti-theism today, especially on the internet, there are also those looking for ways to justify atheism, anti-theism and attack religions, spirituality, esotericism, the occult and everything that is extraphysical and immaterial, mainly using neuroscience, psychology and psychiatry to do the same, what I call neuroatheism and psychoatheism.

Both neuroatheism and psychoatheism are not new, neuroscience and psychology have been used for a long time to try to justify atheism and delegitimize religion and spirituality, and in any case, consider atheism as the absolute truth and considering religion and spirituality as “delusions”, “schizophrenia” and “mental illnesses” that can very well be treated with “experts”, which is not only absurd, but also quite abusive.

Outside Brazil, neuroatheism and psychoatheism are not so present and have several people who fight and criticize both in a way that is almost direct, while in Brazil, which is a country that the population does not have enough knowledge etc, both are advancing in a frightening way, and even having religious and spiritual followers, as well as the advancement of scientism and neopositivism in Brazil.

We need to remember that science, mainly neuroscience and psychology, is not equivalent to atheism, just as science is not equal to atheism, as is already known, it is clear that if we are going to determine religious and spiritual issues by the material sciences and by material means , we will not find anything, but if we use our own epistemology and methodology that makes it possible to know about religious and spiritual issues, then we can study about both and even discover interesting things about both, hence the need for epistemological pluralism for studies on religion, spirituality, esotericism, occultism, extraphysical, etc. For, as previously stated in other articles, the sciences cannot prove, disprove or determine religious, spiritual, esoteric, occult, extraphysical issues etc. as they are not part of the natural sciences and need their own approach and methodology to be studied.

For those who need the meaning of neuroatheism and psychoatheism, neuroatheism is when neuroscience is used to justify atheism and delegitimize religion and spirituality, while psychoatheism is about the use of psychology and psychiatry to justify atheism and delegitimize religion and spirituality . Both, neuroatheism and psychoatheism are part of neoatheism, and that, consequently, are part of neopositivism and scientism.

The message I want to leave here is that we must be very careful with people who use science to justify atheism and delegitimize their opposite positions, such as the case of delegitimizing religion and spirituality. We have to remember that there are several scientists and specialists who are religious, spiritual and even esoteric and occult, this is something that must be remembered every time it looks like someone trying to promote neuroatheism, psychoatheism, neoatheism, scientism and so on. Not only neuroatheism and psychoatheism, but also others like bioatheism (biology justifies atheism), socioatheism (social and human sciences justify atheism), cosmoatheism (cosmology justifies atheism) and so on, all part of neoatheism and neopositivism.

So, what must be done is a fight against neo-atheism and neopositivism in Brazil, as well as the fight against “classic” pseudosciences, a groundwork to combat neo-atheism and neo-positivism in Brazil, and a grassroots work so that people religious, spiritual, esoteric and occultists no longer support neo-atheism and neopositivism and start to fight both, as well as enabling the creation of a base work that allows humanity to become a race of highly evolved beings, because only with an active fight against neo-atheism, neopositivism and scientism that we can open space to turn humanity into highly evolved beings.

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